

Joyce: I surround myself and Charles, and any who ask the questions, with the Christ Consciousness and the White Light from within and from without, and I ask that my ego and my personality step aside so that I can be a clear vessel for the information to come through. And I ask that this information come from the very highest source possible and that it be for the benefit of any who read or hear it, and I thank all in advance for the information.

Q1: Perhaps it is the law physics, here, upon this "physical plane," that we have need for the dual nature, or what we call, polar energy.... so that there is a reflection, or opposite view, in order to experience matter..... Or in order for matter to experience self..... ? Perhaps self must see itself as separate, in order to be aware?

LBs: She [Come Again Moon asked this question] is not too far from the explanation, so to speak, for the dual nature of your planet. It is for the learning, and for the expansion of an entity that incarnates. The experience of the duality allows for the questioning nature to then recognize and explore consciousness with parameters. Perhaps that does not explain exactly what she is commenting on, so let us expand a little further with that.

When an entity incarnates and takes the clothing of a physical body, it then has the opportunity to experience emotions. Emotions are the seed, so to speak, of what manifests within your duality. Those emotions give the entity the ability to experience in a 3-D way in what she is commenting on as the physics. And in that 3-D experience there is opportunity for choice and for remembering. When one incarnates there is a forgetting of the Oneness, and the experience in the duality creates the ability to remember through choice and through understanding more through the emotions.

The purpose of incarnating is to be able to experience emotions, joy, but also free-will is a part of that 3-D plane, and many times free-will does not always guarantee good choices that enhance expansion, but sometimes enhance contraction. So a part of what happens in an incarnation because of the forgetfulness is an emphasis on the duality. Once the consciousness becomes expanded enough that Oneness is recognized, duality ceases to be a deterrent in growth, or a deterrent in expansiveness.

Q2: Are you saying that once an incarnated being's consciousness expands to a certain extent it does not need to learn anymore through duality, or expand from duality while in the physical?

LBs: When one recognizes, or opens to a certain level of consciousness and becomes a part of the One again - of course, one is always a part of the One, but recognizes that they are a part of the One - duality ceases to be a part of their reality in the same way as before. In other words, once you recognize the Oneness of the complete living entity that you are a part of, then you no longer live in separateness, and duality ceases to exist in the way it had before you recognized that there was no separateness.

Q3: Does that mean that if someone has a 'knowing, or comes to accept that all the people, life-forms, non-life forms, the entire earth plane is part of a larger living organism of All That Is, and totally immerses in that recognition, that that person would not feel hot and cold, not have opinions on 'right' and 'wrong', etc? I mean; duality? They wouldn't notice the difference between colors? What exactly are you saying?

LBs: They would not experience the duality in the same way as they did before the consciousness. So, yes, their bodies might experience hot and cold, but not in the same way. If they had truly joined the Oneness they would be able to adjust to the various temperatures. There are very few on the planet that have reached that potential, but those that have recognized the Oneness even though they have not become totally a part of the flowing do not experience duality in the same way as they did before. They do not experience love and hate in the same way. They do not experience day and night in the same way. There is no judgment attached to any experience that comes to them; it is more of a flowing. And, therefore, emotions are no longer what create their reality.

Q4: There are people who are psychic healers and can do psychic surgery. That being true, are those psychic surgeons' ability to manipulate physical matter for another's benefit the result of their being more connected and conscious of the Oneness?

LBs: That is a manipulation of your physical law, more than just an accepting of the Oneness. They have the ability – and a part of that is that they understand certain physics principles, not through understanding formulations and theories, but they understand or have an ability to push away physical laws, so to speak. And at that point, yes, they are recognizing the Oneness, although that may not permeate their entire life. Do you see? They may walk away from the psychic healings and no longer feel a part of that Oneness in the rest of their life performances. Do you see? But in that particular case, they are able to become at One.

Q5: Sort of like the magician, Chris Angel, that we may think is doing something physically impossible?

LBs: In a different way, but yes.

Q6: Will the current rapid rise in vibration on the planet make it easier for people to possibly recognize their connection to the Oneness because of emerging abilities such as telepathy or whatever?

LBs: As the vibrational level has increased, so has the vibrational level of the individual entity. So there is the opportunity to open to the consciousness in a way that has not been as easy to do in your so-called past. I.e., now, if one makes the effort to open to All That Is, whether it is through prayer, meditation or any other method of listening, then one will find it will manifest much easier, much quicker, and much clearer, because the entire being is of a less dense nature.

Q7: The physical being?

LBs: Correct. So the separation between your dimensions is less defined.

Q8: [Unclear question about Souls.....]

LBs: What you look at as the Soul, is that part of the third dimensional entity that is a part of All That Is, and it is clothed, so to speak, in a three dimensional form. But the essence – and we prefer essence to soul as it is more descriptive of what All That Is consists of – an essence, a web or matrix, or some of the terminology you are now using, a grid; it does not matter what words you use; but it is all connected, all woven into one tapestry.

Q9: You have said, "If anyone gets on a path of joy they can affect many, many people without really doing anything specifically." "So, is this what is often called, the web of life, or the aka connection to each other? Is spirit the same thing as intent: perhaps original intent?"

LBs: What was meant by the comment of, if one is in joy, how it then affects all entities, is that the field that is created through joy extends like a ripple when a stone is dropped in a lake, far, far out, and creates an energy that connects with other fields.

Intent is extremely important on the earth plane because many times what one does or one says is in conflict with their intent. And the intent is what is carried out, is what manifests. And so, if one acts as though one is in joy, but in reality has a sense of envy or a sense of discontent, the intent to be joyful will be overridden by the envy. And so it will not create that rippling effect of affecting everyone that comes in contact, but the envy will be what ripples out. So unless one is of Pure Intent and there is complete congruency in what one says, one does and one feels, there will not be the ability to affect others in the way that could be possible if there was that congruency.

It is so rare that one is of Pure Intent, because one's heart maybe saying one thing and one's mind maybe saying something else. And so there is conflicted energy, and that creates more of a chaotic field rather than one or the other being able to make a difference.

Q10: At least if one is consistent in their thought, deed and action, whatever that is, it will get across....

LBs: Yes, and many times those that think that they are doing good by helping another in one way or another, need to examine their intent and be sure it is of a pure nature. It should come from a Pure Intent that is not getting gratification in some way. Many times, healers, for instance, are in the business of healing people - or portraying themselves as healers, should we say, because no one heals someone else – not because of Pure Intent, but because they are mirroring their own need for nurturing. Do you see?

Q11: A person that just brings joy to their self as a consequence of helping someone, that's Ok, isn't it, even if it just serves them at the moment?

LBs: When you are in a position to supposedly help someone, be sure your intent is to help without any expectation.

Q12: Even without the expectation of resulting joy for the assistor?

LBs: That is correct. There should be no expectation of any kind of return, including making you feel good.

Q13: The personality wouldn't assist out of a sense of duty, then, would they? They would just do it out of a sense of...recognition that we're all one?

LBs: Correct.

Q14: But not even from a sense of love being involved?

LBs: If one is coming from a place of love, then there is no question about what the return is going to be.

Q15: They give because it's easy and natural and because its love with nothing expected in return. It can be totally anonymous.

LBs: That is correct.

Q16: That's probably a great test for somebody to know if their assistance to someone is of Pure Intent, and that is to make it completely anonymous.

LBs: That is not always possible because someone may have a need and you may want to assist, but you are simply doing it because the need is there, and there is no expectation of any kind of return.

Q17: So in a sense, from each according to his ability to each according to his needs is very Godley.

LBs: Yes.

Q18: How can an individual live in 3-D without having a need to control?

LBs: The basic reason that one needs to control, as you see it, has much to do with fear. Because one is in a third dimensional body, one can feel pain, and feel the duality in the extremes many times, and it starts early in the incarnation because one feels hunger, does not understand this feeling because it is foreign; one feels cold as soon as one is born and that is foreign. And so, one begins to feel very early discomfort in these extremes, and fear begins to develop early. And so, one starts trying to control one's environment to make one more comfortable and

that progresses as one matures into what you call an adult. One recognizes that by controlling their environment they have a larger level of comfort. And that is a very difficult thing for one to stop doing. Because when one does not control one's self or others it can seem that their life spins out of control; so it is of the planet's duality for one to need a certain amount of control in their life.

However, the more one becomes comfortable with one's self and one's choices, the less one needs to control their outside environment, and the easier it is to flow with things that at one time they felt a need to control. But as long as they are in the physical body there will be certain things they will find they are more comfortable having some say about, for instance, when they are hungry, to be able to feed themselves. Those are natural three dimensional needs and one will make an effort to control the extent of those needs. So it is part of the earth experience and cannot be completely eliminated.

But certainly, those that need control of others is a different situation. That can certainly be eliminated through learning one's own worth, one's own ability to withstand and sustain one's self. Then one no longer needs to control other entities. Do you see the difference? If one feels they have a need to control what others do, one needs to look at one's self and determine what frailties are arising, and examine where these areas are, and work with themselves by themselves to build a more stable life picture of themselves, to have more trust in themselves, to have more confidence in themselves, and they will begin to release that need to control others. It is a lack of feeling whole, do you see?

Control of others is an issue that is very prevalent on the entire planet. It is a type of fear, an inadequacy of one's self that creates the need to control others. And you can see that even in your own government.

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Q19: If we are all one, why the separation. And why do we choose to separate?

LBs: That really is one question and we will answer it as such.

The All That Is that we speak about frequently, that you are, that the person that asked the question is, that all entities that have incarnated or not incarnated are a part of, expands constantly. And to experience expansion, there is the opportunity, should we say, to go in many directions in the Universe. And one of those directions is to expand through experiencing emotions, to experience duality. And so, some cells of All That Is choose not once, usually, but many times, to incarnate and experience those emotions and duality on the planet. And through that experience there is greater expansion. Without that ability to enter that particular dimension, the third dimension, there would not be the ability to expand in the same manner. There could still be expansion, but not of the same experience.

It is difficult to truly explain in the English language or any language on your earth plane exactly what joy is and the difference between joy and other emotions on your planet. But many of the emotions that are experienced in the third dimension in your duality are not experienced anywhere else in the Universe. And so the opportunity is great for the experience and the expansion.

Q20: If everything just is, then why do we need to evolve?

LBs: The word "evolve" is rather misused because that is more of an adaptation to your evolution in human form. In other words your dense body has evolved from a rather lower form of being, and as you continue to use the brain more than the brawn you will continue to evolve in a different manner, and if you could go forth 5 or 10 thousand years you would find the entity on the earth plane would not look like you do particularly. There would be some changes in the evolution. That is speaking of the dense body.

The Essence that enters one of these dense bodies is not evolving, it is expanding, and there is a very great difference in those two words. Expansion is what the All That Is is about and each entity is a cell of that expansion.

Q21: What happens to the human being after the death of the body? Does personal awareness cease to exist?

LBs: What you consider personal awareness is your ego and personality. And, yes, that does cease to exist in the way that you may think of it. Although, and again, this is very difficult to explain in words; there is a part of your expansion through personality, not ego, that does survive the loss of the dense body, but it is more what we would call Group Essence.

So, let us see if we can explain a little more clearly. When you meet someone, you resonate with them or you do not resonate with them, and there may be many reasons for it, but if the resonance continues for the entire time you experience a relationship with that person you are more or less of the same Group Essence. And it may be that there are many of these Essences that you bond with during your present lifetime, and usually there will be at the seed of this essence what seems to be a purpose that is similar. For instance, you may find that each of you are teachers in a particular way - a sharing of knowledge, or you may find that there is a core essence that you relate to that has to do with communication in a different manner, but still a sharing of knowledge. So this is a core essence, that when you return to an environment where there is no dense body you will be a part of that group that still works much on the earth plane in the same way by sharing knowledge, making knowledge available, communicating and helping those that want to understand. And so that part of what also seems to be a part of the

personality does continue on, but the ego and the personality that is more or less your outer clothing, how you present, does not continue.

Q22: Was the resurrection of Jesus true, as taught by the Christian faith? Did Jesus resurrect and ascend in body, or was that a lie, or embellishment?

LBs: There are many myths surrounding your Christian religions and some of them have been as you say embellished, and some simply are not true at all, and some have a seed of truth, and some are more symbology than anything else. And in the entire story surrounding your resurrection and death is that seed of truth.

We would prefer not getting too involved in the story, but let us say that the seed of truth was that he did manifest in a dense body and he did experience the death of that body, but as you and every other dense body will experience, he was able to ascend from that dense body and because of his ability, or should we say, because he was an avatar, he was able to appear to many others as dense again, just as some of your yogi in this present era on your earth plane can appear in two places at once; it is the same manifestation.

[End]

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